



**EN:** This Datasheet is presented by the manufacturer.

Please visit our website for pricing and availability at [www.hestore.hu](http://www.hestore.hu).

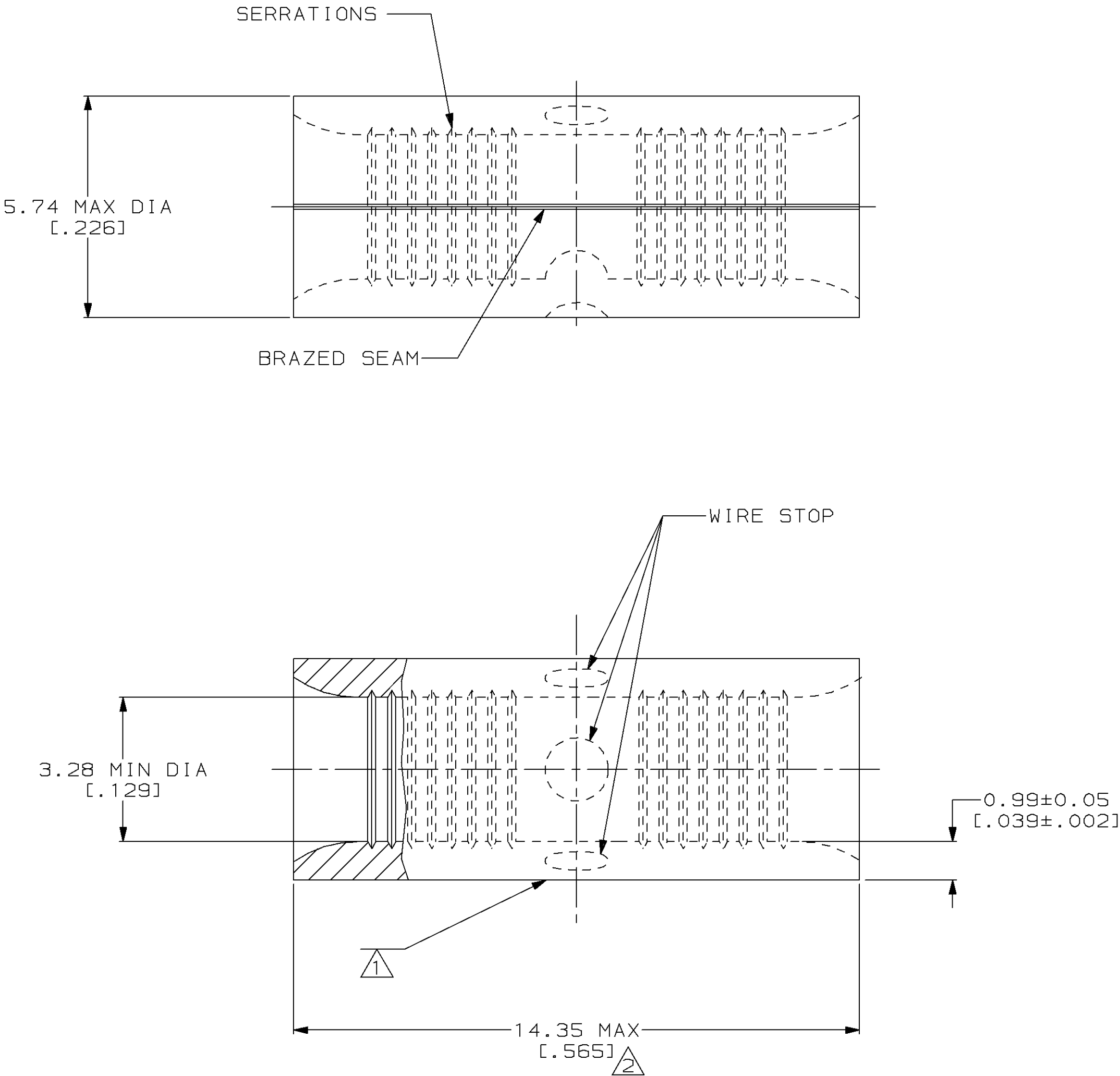
|     |      |   |   |           |     |                                |  |  |         |         |
|-----|------|---|---|-----------|-----|--------------------------------|--|--|---------|---------|
|     |      |   |   |           |     |                                |  |  |         | 1       |
| LOC | DIST |   |   | REVISIONS |     |                                |  |  |         |         |
| G   | 14   | P | F | ZONE      | LTR | DESCRIPTION                    |  |  | DATE    | APPD    |
|     |      |   |   |           | C   | REV & REDRAWN PER 0720-0061-93 |  |  | 4-19-93 | 1AP DAP |

METRIC

DIMENSIONS LISTED IN mm [ INCHES ]

|                                                                                                         |                                                                                                      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>AMP</b><br>WIRE RANGE                                                                                |  E13288<br>Listed |
| 12-10 AWG<br>SOLID OR STRANDED                                                                          | NOT<br>APPLICABLE                                                                                    |
|  LR7189<br>Certified | MILITARY P/N<br>AND CLASS                                                                            |
| NOT<br>APPLICABLE                                                                                       | NOT APPLICABLE                                                                                       |

- 1 STAMP AMP 12-10\* APPROX AS SHOWN
- 2 MAXIMUM LENGTH DOES NOT INCLUDE MANUFACTURING TABS



|                                                                                           |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                        |  |                             |  |                                                                     |                    |                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------------------------------------------|--------------------|------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              |  | MAX RECOMMENDED OPERATING TEMPERATURE:<br>343°C MAX                                                                                                                                    |  | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON:<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± - |  | DR 4-19-93<br>TA BRINKMAN   |  | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608            |                    |                        |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 |  | VOLTAGE RATING:<br>NOT APPLICABLE                                                                                                                                                      |  | MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                       |  | CHK 4-19-93<br>DA PATTERSON |  |                                                                     |                    |                        |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |  | WIRE CROSS SECTIONAL AREA RANGE:<br>2.62-6.64mm² [5,180-13,100] CIR MILS<br>SOLID OR STRANDED                                                                                          |  | FINISH<br>NICKEL PLATE<br>0.00762[.000300] MIN<br>THK PER QQ-N-290                                                                     |  | APPD 4-19-93<br>DE MILLER   |  | NAME<br>SPlice, BUTT, STANDARD,<br>HEAT RESISTANT,<br>STRATO-THERM™ |                    |                        |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               |  | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  |                                                                                                                                        |  | APPD 4-19-93<br>JL MECKLEY  |  |                                                                     |                    |                        |
|                                                                                           |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                        |  | PRODUCT SPEC<br>-           |  | SIZE<br>©                                                           | CAGE CODE<br>00779 | DRAWING NO<br>©=323755 |
|                                                                                           |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                        |  | APPLICATION SPEC<br>-       |  | SCALE<br>10:1                                                       |                    | SHEET<br>1 OF 1        |
|                                                                                           |                                              |  |                                                                                                                                                                                        |  |                                                                                                                                        |  | WEIGHT<br>-                 |  |                                                                     |                    |                        |